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CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



May 15, 2019

REVISED NOTICE

PUBLIC SAFETY COMMITTEE MEETING

Date: Tuesday, May 28, 2019
Time: 6:00 p.m.
Location: Mayor's Conference, Room 128, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

FY2020 Budget Meetings

- ❖ Building Department
- ❖ Fire Department/Ambulance
- ❖ Health Department/Solid Waste Enterprise
- ❖ Police Department/Animal Shelter

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER
James D. Johnson
COUNCILLOR JAMES D. JOHNSON
Chairman, Public Safety Committee