



CITY OF GARDNER



Public Health
Protect. Promote. Prevent.

OFFICE OF THE
BOARD OF HEALTH
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2019 SEP 17 4:03

GARDNER BOARD OF HEALTH

Date: Monday, September 23, 2019

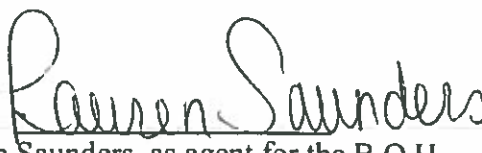
Place: Room 29, Board of Health Conference Room
City Hall

Time: 5:00 pm

AGENDA

Agenda for Board of Health meeting to be held on Monday, September 23, 2019

- 5:00 Meeting called to order
- 5:05 Minutes from July 29, 2019 to review, sign
- 5:10 Tobacco Hearing, Stop and Buy Convenience.
- 5:20 Joan Hamlett, Tobacco Control re: GHS vaping
- 5:30 Preliminary apprenticeship discussion for Body Piercing
- 5:40 Old Business
- 5:50 New Business
- 6:00 Set next meeting, adjourn


Lauren Saunders, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.