

**WARD COUNCILLORS**

- 1 – David R. Thibault-Muñoz
- 2 – Dana M. Heath
- 3 – Paul G. Tassone
- 4 – Karen G. Hardern
- 5 – Aleksander H. Dernalowicz, Esq.

**COUNCIL PRESIDENT**

George C. Tyros

**COUNCILLORS AT LARGE**

- Calvin D. Brooks
- Craig R. Cormier
- Brad E. Heglin
- Elizabeth J. Kazinskas
- Judy A. Mack

**CITY OF GARDNER  
MASSACHUSETTS**

**CITY COUNCIL**



**PUBLIC SAFETY COMMITTEE MEETING NOTICE**

**Date:** Friday, January 23, 2026  
**Time:** 8:30 A.M.  
**Location:** City Council Chambers, City Hall

**AGENDA**

**CALL TO ORDER**

**ANNOUNCEMENT OF OPEN MEETING RECORDINGS**

*Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.*

- I. Reading of Minutes of Prior Meeting(s)
  - November 14, 2025
  - December 1, 2025
  - December 11, 2025
  
- II. Department Updates
  - Fire Department
  - Police Department
  - Building Department
  - Public Health Department
  
- III. **11740** – Applications for Motor Vehicle Dealers Licenses, Class II
  - (a) Salvadore Chevrolet, 442 West Broadway
  - (b) Salvadore Chrysler-Dodge-Jeep-Ram, 442 West Broadway

**11741 – Applications for Motor Vehicle Dealers Licenses, Class II**

- (k) Blake Motors, 412 Main Street
- (l) Salvadore Chevrolet, 421 W Broadway
- (m) Salvadore Chevrolet, 249 Timpany Blvd.
- (n) JPJ Automotive, LLC, 78 East Broadway
- (o) Brian’s Auto Sales, 549 W Broadway
- (p) Osagi Enterprise, LLC., 43 Tobey Street

**11742 – Applications for Motor Vehicle Dealers Licenses, Class III**

- (b) Osagi Enterprise, LLC., Used Auto Parts Sales, 43 Tobey Street.

- IV. Old Business
- V. First Time on the Agenda
- VI. Councillor questions/concerns/comments.
- VII. Adjournment.

*NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY COUNCIL OF GARDNER

*Paul G. Tassone*

Paul G. Tassone

Chair, Public Safety Committee

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL PUBLIC SAFETY COMMITTEE  
MINUTES OF THE MEETING OF NOVEMBER 14, 2025

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Committee Chair Councillor Craig Cormier called the Public Safety Committee meeting to order at 8:15 a.m. in the Council Chamber, Room 219, City Hall. Committee members, Councillor Karen Hardern and Councillor Calvin Brooks were also present.

Also present was Police Chief Eric McAvene; Fire Chief Greg Lagoy; Assistant Public Health Director Angela DiPrima; Eric Wyson, owner of E.J. Wyson Trucking; Festus Osagie, owner of FJ Drive Zone Corporation and Administrative Coordinator Suzi Severance.

**READING OF MINUTES OF PRIOR MEETINGS**

No Prior Minutes.

**OLD BUSINESS**

**11552 – A Communication from Traffic Commission Regarding the Number of Vehicles Towed Under the City’s Winter Parking Ban Procedures.**

Councillor Calvin Brooks spoke about the current CodeRed system that is in place now and how it’s not allowing our Police Department and Department of Public Works to spend more than needed time clearing our streets to keep our city safe. Having the parking ban procedure forces people to find a place to park their vehicle when the parking ban is in effect. When people know well ahead of time they can plan where they will park during the parking ban months. Councillor Brooks is ok with this item.

Councillor Karen Hardern said she is willing to try this and hopes that it works.

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend that safety committee hold a public hearing before the next city Council meeting.

3 yeas, motion passes.

**FIRST TIME ON THE AGENDA**

**11716 - An application submitted by E.J. Wyson Trucking for a Flammable License located at 163 & 169 Colony Road.**

Fire Chief Greg Lagoy spoke on this matter and informed the committee that Eric Wyson approached him to begin the process of applying for this license. This business has been here in Gardner for many years but has expanded over the years, which is why this license is now needed for them. These are all tractor trailer type units that are used for transportation of fuels. There is no fixed storage for fuel, only a small quantity for their tractors. These trailers used to be inspected annually by the fire department but a few years back it was moved out of the fire code and now these trailers are inspected by DOT. These trailers are stored with no product

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MINUTES OF THE MEETING OF NOVEMBER 14, 2025

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in them, but fire code requires they be treated as if they are always filled. There is a condition on this license that the fire department will do an annual inspection of the premises. The Chief said the fire department is in favor of this license and he has already signed off on it.

Councillor Cormier announced there is a public hearing scheduled on this item for December 1, 2025.

On a motion made by Councillor Karen Hardern and seconded by Councillor Calvin Brooks, it was voted to accept this item as presented and send it to the full Council.

3 yeas, motion passes.

**11729 - Application for Class 2 License, FJ Drive Zone Corp. at 407 Chestnut Street**

Police Chief Eric McAvene informed the Committee that the applicant was in good standing with the Police Department.

Administrative Coordinator Suzi Severance informed the Committee that the applicant was in good standing with their taxes and civil enforcement.

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend to the full City Council.

3 yeas, motion passes.

**ADJOURNMENT**

On a motion by Councillor Karen Hardern, and seconded by Councillor Calvin Brooks, it was voted viva voce to adjourn at 8:25 a.m.

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL PUBLIC SAFETY COMMITTEE  
MINUTES OF THE MEETING OF DECEMBER 1, 2025

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Committee Chair Councillor Craig Cormier called the Public Safety Committee meeting to order at 6:30 p.m. in the Council Chamber, Room 219, City Hall. Committee members, Councillor Calvin Brooks and Councillor Karen Hardern were also present.

Also present was Police Chief Eric McAvene; Deputy Chief Nicholas Maroni; Administrative Coordinator Suzi Severance and Councillor Paul Tassone.

**Announcement of open meeting recordings**

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

**PUBLIC HEARING**

**11552 – A Communication from Traffic Commission Regarding the Number of Vehicles Towed Under the City’s Winter Parking Ban Procedures.**

**11737 – An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Entitled “Vehicles and Traffic,” Section 24, Entitled “Parking Prohibited on Certain Streets.”**

Councillor Cormier announced the first item on the agenda to be a public hearing. It's a joint hearing on item 11552, a communication from traffic commission regarding the number of vehicles towed under the city's winter parking man procedure and item 11737, which is an ordinance to amend the code of city of Gardner chapter 600 entitled vehicles and traffic section 24 entitled parking prohibit on certain streets. Item 11737 is the ordinance that would codify the recommendation of the traffic commission which is item 11552.

Councillor Cormier called the public hearing open and opened it up for anyone to speak in favor.

Councillor Cormier began with reading a communication from the director of public works who could not attend the public hearing but wished for this to be read on the record in favor.

Communication from Director of public works, Dane Arnold:

Unfortunately, I cannot attend tonight's public safety meeting, but I would like to have this email on record. Department of Public Works has consistently found winter operations to be safer, more efficient, and more cost-effective under the former winter parking ban, which was run from November 1st to April 15th. When vehicles are not present on the streets, crews are

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL PUBLIC SAFETY COMMITTEE  
MINUTES OF THE MEETING OF DECEMBER 1, 2025

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able to complete plowing in a single pass, significantly reducing labor, time, fuel use, and overall operation costs for the city. Under the current code red system, many residents do not move their vehicles quickly enough to when alerts are issued. As a result, crews often must make multiple passes on the same streets, and numerous cars remain parked throughout storms. These vehicles create snow windows that extend into the roadway, complicating cleanup and causing unsafe driving conditions for everyone. Park cars also push up against the snowbanks, restricting access for the sidewalk tractor and leaving several sections of the sidewalk unplowed. The data in your packet also shows that the current method imposes a far greater burden on residents. According to the police report, only 264 vehicles were towed over 9 years under the old seasonal ban. In contrast, 824 vehicles were towed in just 7 years under the code red system. On average, the city towed about 30 vehicles per year under the old method compared to 131 per year under the new system excluding COVID period. This indicates that the code red approach results in significantly more towing and higher costs for residents than the former parking ban. I strongly recommend implementing the proposed parking ban city code for the abovementioned reasons.

Thank you,

Dane Arnold, Director of public works.

Councillor Cormier asked, “Is there anyone that wishes to speak in favor of the ordinance?”

Chief of police, Eric McAvene, compared the old and new winter parking ban systems. He stated that the old system could be inconvenient for residents with many vehicles, but it was much easier to keep roads clear before snow events. Under the old approach, cars usually moved early, resulting in fewer removals when snow arrived. The new system faces challenges because there is less off-street parking, more vehicles, and fewer people respond to notifications, leading to more cars being left on the street. The Chief supports a shortened or hybrid model rather than returning to the full-season ban, acknowledging that early and late winter months often have fewer snow events. However, he emphasized that frequent snowstorms make management difficult and increasingly burdensome for first responders.

The Deputy Chief of Police, Nicholas Maroni explained that the data presented to the safety committee did not reflect the large number of door-to-door efforts officers made to get cars moved before towing during snowstorms. These efforts are demanding, especially when officers simultaneously handle calls such as domestic and accidents. Both public work and public safety staff are heavily strained during these events. He supports the proposed hybrid parking model, noting that while parking is limited in Gardner, a shorter two-month restriction is more manageable for residents than a four-to-five-month season. He sees the

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CITY COUNCIL PUBLIC SAFETY COMMITTEE  
MINUTES OF THE MEETING OF DECEMBER 1, 2025

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hybrid approach as a reasonable compromise that keeps roads clear, reduces towing, and minimizes costs and burdens on taxpayers.

Councillor Cormier asked if anyone else wished to speak in favor of the proposed ordinance.

Councillor Cormier asked again if anyone wished to speak in favor of the proposed ordinance.

Councillor Cormier again asked if anyone wished to speak in favor.

Councillor Cormier asked if anyone wished to speak against the proposed ordinance.

Councillor Cormier asked if anyone wished to speak against.

Councillor Cormier asked if anyone wished to speak against the proposed ordinance.

Councillor Cormier called the Public Hearing Closed.

**OLD BUSINESS**

**11552 – A Communication from Traffic Commission Regarding the Number of Vehicles Towed Under the City’s Winter Parking Ban Procedures.**

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend this item to the full Council to place on file.

3 yeas, motion passes.

**FIRST TIME ON THE AGENDA**

**11737 - An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Entitled “Vehicles and Traffic,” Section 24, Entitled “Parking Prohibited on Certain Streets.”**

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend this item to the full Council to send to first printing.

Councillor Cormier asked if there was any discussion on this motion.

Councillor Brooks supports the proposed change, noting that the current system relying solely on CodeRED notifications is not effective. Requiring cars to be off the road during the two snowiest months will improve snow cleanup and help ensure residents have places to park. He added that if residents consistently move their cars during snow events in other months (such as November, December, March, and April), the city can maintain the current approach.

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CITY COUNCIL PUBLIC SAFETY COMMITTEE  
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However, if compliance remains low, the policy may need to be expanded or strengthened in the future. He stated he was in favor of this ordinance.

Councillor Cormier asked if there were any further Councillor comments or questions?

Councillor Hardern said that she was in favor. She hopes this works because if it doesn't, we will be back and maybe for the whole winter again.

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend this item to the full Council to send to first printing.

3 yeas, motion passes.

**ADJOURNMENT**

On a motion made by Councillor Karen Hardern, and seconded by Councillor Calvin Brooks, it was voted viva voce to adjourn at 6:40 p.m.

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL PUBLIC SAFETY COMMITTEE  
MINUTES OF THE MEETING OF DECEMBER 11, 2025

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Committee Chair Councillor Craig Cormier called the Public Safety Committee meeting to order at 8:00 a.m. in the Council Chamber, Room 219, City Hall. Committee members, Councillor Calvin Brooks and Councillor Karen Hardern were also present.

Also present was Police Chief Eric McAvene; Fire Chief Greg Lagoy; Public Health Assistant Director Angela DiPrima; and Administrative Coordinator Suzi Severance.

**READING OF MINUTES OF PRIOR MEETINGS**

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern it was voted to waive the reading and accept the minutes of October 17, 2025.

3 yeas, motion passes.

**DEPARTMENT HEAD UPDATES**

**Fire Department, Fire Chief Greg Lagoy**

Fire Chief Greg Lagoy presented the attached Fire Department Update to the Safety Committee.

**Police, Police Chief, Eric McAvene**

Police Chief Eric McAvene presented the attached Police Department Update to the Safety Committee.

**Building Department, Building Commissioner Melissa MacDonald**

Building Commissioner Melissa MacDonald did not attend this meeting.

**Public Health, Assistant Director Angela DiPrima**

Assistant Director Angela DiPrima presented the attached Board of Health Department Update to the Safety Committee.

**#11741 – Applications for Motor Vehicle Dealers Licenses, Class II**

- (a) AC Auto Clinic, 411 Parker Street
- (b) Gardner Auto Mart, Inc., 182 West Street
- (c) Gardner Motors, LLC, 119 Pearson Blvd
- (d) Mike's Auto, 251 E Broadway
- (e) Ric's Radiator Repair Used Car Sales, 800 W Broadway
- (f) J. Wood Inc., 361 West Street
- (g) Riverside Auto, 65 Riverside Road
- (h) TJ & Sons Auto Sales, 537 W Broadway
- (i) MTM Auto, LLC, 207 E Broadway

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**(j) FJ Drive Zone Corp., 407 Chestnut Street**

Police Chief Eric McAvene informed the Committee that the applicants were in good standing with the Police Department.

Administrative Coordinator Suzi Severance informed the Committee that the applicants were in good standing with their taxes and civil enforcement.

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend to City Council for approval.

3 yeas, motion passes.

**#11742 –Applications for Motor Vehicle Dealers Licenses, Class III**

**(a) Riverside Auto, 65 Riverside Road**

Police Chief Eric McAvene informed the Committee that the applicants were in good standing with the Police Department.

Administrative Coordinator Suzi Severance informed the Committee that the applicants were in good standing with their taxes and civil enforcement.

On a motion made by Councillor Calvin Brooks and seconded by Councillor Karen Hardern, it was voted to recommend to City Council for approval.

3 yeas, motion passes.

**COUNCILLOR QUESTIONS/CONCERNS/COMMENTS**

Councillor Cormier stated that there will be an amendment to parking ban title because there are three different sections that we're updating with the ordinance and only one was mentioned in the title. He will make a motion to amend it at the next City Council meeting when they vote to send it to second printing.

**Adjournment**

On a motion made by Councillor Karen Hardern, and seconded by Councillor Calvin Brooks, it was voted to adjourn at 8:20 am.

**FIRE DEPARTMENT**  
**REPORT TO THE PUBLIC SAFETY COMMITTEE**  
**10/17/2025**

**PERSONNEL**

- At the time of this report, all budgeted Fire Department positions are filled.
  - One Firefighter continues working Modified Duty due to an on-the-job injury, still no anticipated return date at this time.
- Fire & Ambulance Overtime expenditures were high during the first quarter of FY26, expenditures have slowed significantly with the recent addition of the three new Recruit Firefighters to the Firefighting Force.

**GRANTS UPDATE**

- Continuing to work on procurement for the FY2024 FEMA Assistance to Firefighters Grant program for new portable radios. An amendment to the grant will have to be submitted due to price increases by the manufacturer between the time the application was submitted and awarded, as well as some changes to options. The amendment is currently being prepared with the assistance of Keller Partners, the City's contracted grant writers. The number of radios to be purchased will have to be reduced from the requested 42 to a new total of 37 or 38. While not ideal, that will be sufficient numbers for the Fire Department to operate safely.

## FLEET UPDATE

- The Town of Westminster is still awaiting delivery of their new ambulance, which is expected after the 1<sup>st</sup> of the new year. After delivery, Gardner will complete the purchase of the used Westminster unit.
- The new Tower Ladder on order from E-One Fire Apparatus is still scheduled to go into production before the end of 2026 with anticipated delivery in the first half of 2027. This falls within the 30-36 month estimate provided by the manufacturer at the time of order in March 2024.

## HEADQUARTERS ROOF REPLACEMENT

- Work is now complete on this project. Interior insulation and ceiling repairs were finished in November. I am happy to report there are no leaks.

## FIRE DEPARTMENT ACTIVITY REPORT

- As of December 1, 2025 the Fire Department has responded to 5,750 calls for emergency assistance and the Fire Department Ambulance has transported 1,359 patients to area hospitals.



# CITY OF GARDNER POLICE DEPARTMENT

200 Main Street  
Gardner, Massachusetts 01440  
Phone: (978) 632-5600  
Fax: (978) 632-9045



Eric P. McAvene  
Chief of Police

Nicholas P. Maroni  
Deputy Chief of Police

## Public Safety Committee Update

December 11, 2025

### Staffing/Police

- New officer graduating from Holyoke this Friday, 12/12
- Next officer graduates the end of January from Marlborough
- Four recruits clearing final processes for next Holyoke Academy, starting March 2, 2026
- These are the four to bring us to full staff
- Off. Smith retired December 1, will still see him around on traffic
- Still anticipating the two more retirements
  - Det. Robert Allard-January 20
  - Sgt. Russell St. Pierre-February 28
- Two officers still out on extended medical leave (one supervisor, one patrol)
  - Supervisor to return in January, unknown return for patrol officer
- Busiest time of year for time off and overtime
  - Quiets after January 1 until usually early spring

### Community Outreach

- Domestic Violence Advocate full-time as of December 3, 2025
  - Immediate reduction in time for follow ups (days to hours, sometimes immediately)
  - Working on new DV victim outreach plan
- Post overdose follow ups and unhoused outreach with GAAMHA

### Projects

- Body-worn camera program went live December 1, 2025
  - Hundreds of interactions within first 10 days
- Emergency Ops Center Kitchen
  - Monty Tech Cabinetry shop will be doing work
  - Significant cost reduction (Total cost below \$10k)
  - Not a commercial kitchen, but functional, well-built



## CITY OF GARDNER POLICE DEPARTMENT

200 Main Street  
Gardner, Massachusetts 01440  
Phone: (978) 632-5600  
Fax: (978) 632-9045



Eric P. McAvene  
Chief of Police

Nicholas P. Maroni  
Deputy Chief of Police

- Construction will start late January or early February.
- Fully built and installed by MT students (cabinet-making, electrical, house carpentry and plumbing)

### Dispatch

- Stable staffing
- OT has been reduced significantly

### Animal Control

- Fully staffed; Functioning well, nothing remarkable to report

## **Health Department updates - Public Safety Meeting 12/8/2025**

### **Staffing:**

The vacancy for the Health Director position has been filled, the new Director will be starting on 1/5/2026. The part-time position Administrative Coordinator and the Transfer Station Supervisor positions are still vacant. The other positions will not be filled until a new Director is hired. The remaining staff triage tasks to the best of their ability.

### **Public Health Emergency Preparedness:**

There was an emergency preparedness tabletop exercise being held by PHEP Region 2 on 11/20/2025 at the Gardner PD Community Education Room. The Board and I reviewing and finalizing our updated All-Hazard Public Health Response Plan Framework.

### **Housing:**

- Several 'No Heat' calls, generally property Owner have been very responsive
- Unit Condemnation at an apartment complex for bedbugs in November. (Heywood Wakefield)
  - 1 unit was condemned; the occupant is being housed at a local hotel.
  - 2 pest control treatments have been completed; we met with the Property Manager after the 2<sup>nd</sup> treatment and most of the activity in the halls and surrounding units seems exterminated. 3<sup>rd</sup> treatment planned for this week.
- A building on Sherman St that was condemned in 2024 has been renovated and reinspected: it was found to be fit for habitation and 4 units were brought back into use.
- There was a condemnation of a 4-Family building on Greenwood St, after a fire, all occupants were housed by the Property Manager that night. Due to damage, that building will need extensive renovations.

### **Landfill:**

- **The DEP Annual Inspection** at the landfill was on 11/19/25. Their inspection was as expected, with 2 action items identified:
  1. Leachate pumps and maintenance of the leachate collection system; the funding was approved by council on 12/1, the project started on 12/3, the work is expected to take a few months. Currently they are excavating to uncover components. The leachate is still being pumped via pump truck on a bi-weekly basis. Leachate levels are continuously monitored by staff by physically observing the levels.
  2. Repair of erosion to landfill cap –There is currently no funding set aside for this project. I spoke with the Mayor about having Keller Partners look for grant opportunities, they are in the initial stages of looking at the Municipal Vulnerability Preparedness (MVP) program, which has been folded into the new Environment and Climate One Stop program. This application will be available in January.

### **Food establishments:**

Foodborne illness complaints: There have been no reports of foodborne illness since the last update on 9/12/25. Annual food permit and other health department permits are in the process of renewals.

**License Commission:** No violations, Alcohol and other License Commission annual renewals complete.

**Tobacco Control:** No tobacco violations.

**Prevention Coordinator updates:** No updates

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**

2025 DEC 16 A 11:05  
CITY CLERK'S OFFICE  
GARDNER, MA

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New \_\_\_ Renewal  **Class 1** Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange, Inc  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chevrolet  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 442 West Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel: 978-630-2000 Cellular \_\_\_\_\_ Fax 978-630-0207 E-Mail pamk@salvadoreauto.com
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President Angelo G. Salvadore  
 Secretary Angelo G. Salvadore  
 Treasurer Angelo G. Salvadore
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
  - a. If so, is your principal business the sale of new motor vehicles? Yes
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? Yes
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
land & building located at 442 West Broadway approx 117 FT  
Frontage on West Broadway 119 FT of Frontage on Kinross Dr Lot  
depths 9000 sqft used as offices & showrooms
10. Are you a recognized agent of a motor vehicle manufacturer? YES  NO \_\_\_\_\_  
 If yes, state the name of the manufacturer: General Motors

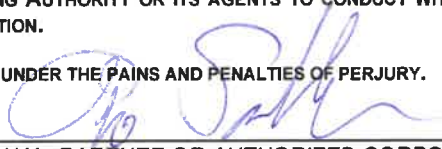
11. Do you have a signed contract as required by Section 58, Class I? YES  NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO   
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO  For what year? 2025
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to "City of Gardner"
- Surety Bond** in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED 12-15-2025

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, **shall be sufficient cause for the denial of the License application.**

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**

2025 DEC 16 A 11:05

CITY CLERK'S OFFICE  
GARDNER, MA

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New \_\_\_ Renewal  **Class 1** - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange, Inc  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chrysler Dodge Jeep Ram  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 442 West Broadway Gardner, MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel: 978-630-2200 Cellular \_\_\_\_\_ Fax 978-632-5913 E-Mail pamk@salvadoreauto.com
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President Angelo G. Salvadore  
 Secretary Angelo G. Salvadore  
 Treasurer Angelo G. Salvadore
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
  - a. If so, is your principal business the sale of new motor vehicles? Yes
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? Yes
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Land and building located at 440 West Broadway approx 3.81 acres  
302 Ft Frontage on Kinzer Dr Building is 24,984 sq Feet  
used for offices & showroom
10. Are you a recognized agent of a motor vehicle manufacturer? YES  NO \_\_\_\_\_  
 If yes, state the name of the manufacturer: Stellantis FCA

11. Do you have a signed contract as required by Section 58, Class I? YES  NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO   
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO  For what year? 2025
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to "City of Gardner"
- Surety Bond** in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions** (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

*[Handwritten Signature]*

DATE SIGNED 12-15-2025

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, **shall be sufficient cause for the denial of the License application.**

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED

2025 DEC -9 A 9:33

CITY CLERK'S OFFICE  
GARDNER, MA

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2  Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Blake Motors  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: SAME  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 412 Main St Gardner MA 01440  
978 790 8006  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. \_\_\_\_\_ Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail russblake174@yahoo.com
5. Is the business an individual, partnership, association or corporation? \_\_\_\_\_
6. If an individual, state full name and residential address: Russell Blake  
16 Hospital Rd Baldwinville MA 01436
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers: \_\_\_\_\_  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? NO
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Pine St Parking lot  
Office space for sales
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES X NO \_\_\_\_\_ For what year? 07-20
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO X If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to "City of Gardner"
- Surety Bond** in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions** (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

 \_\_\_\_\_ DATE SIGNED 11-28-25  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, **shall be sufficient cause for the denial of the License application.**

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**

2025 DEC 16 A 11:05

CITY CLERK'S OFFICE  
GARDNER, MA

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New \_\_\_ Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

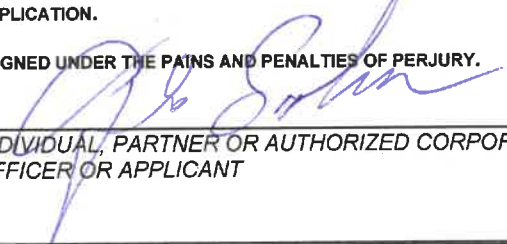
1. Legal Name of Business: Salvadore Auto Exchange, Inc.  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chevrolet  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 421 West Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978-630-2000 Cellular \_\_\_\_\_ Fax 978-630-0202 E-Mail pamka@salvadoreauto.com
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President Angelo G. Salvadore  
 Secretary Angelo G. Salvadore  
 Treasurer Angelo G. Salvadore
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? NO
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Land & Building located @ 421 West Broadway approx 141 Ft of frontage on West Broadway 244 FT on Risley St. Lot is 141 by 120 16,920 SQ Feet used as offices and showroom
10. Are you a recognized agent of a motor vehicle manufacturer? YES  NO \_\_\_\_\_  
If yes, state the name of the manufacturer: General Motors

11. Do you have a signed contract as required by Section 58, Class 1? YES ✓ NO \_\_\_\_\_
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner
- Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? 2025
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to **"City of Gardner"**
- Surety Bond** in the amount of **\$25,000** executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.  


DATE SIGNED 12-15-2025

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

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License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**

2025 DEC 16 A 11:06

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

CITY CLERK'S OFFICE  
GARDNER, MA

New \_\_\_ Renewal \_\_\_ Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange, Inc  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chevrolet  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 249 Timpany Blvd Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel: 978-630-2000 Cellular \_\_\_\_\_ Fax 978-630-0202 E-Mail pamk@salvadoreauto.com
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President Angelo G. Salvadore  
 Secretary Angelo G. Salvadore  
 Treasurer Angelo G. Salvadore
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? Yes
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
land and building located @ 249 Timpany Blvd & 295 TIMPANY BLVD  
Frontage of 238 Feet Frontage on Timpany 127 Ft Frontage on  
West Broadway lot is 30,717 Sq Feet used as office & showroom
10. Are you a recognized agent of a motor vehicle manufacturer? YES  NO \_\_\_\_\_  
 If yes, state the name of the manufacturer: General Motors

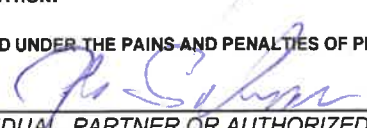
11. Do you have a signed contract as required by Section 58, Class I? YES ✓ NO \_\_\_\_\_
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? 2025
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to **"City of Gardner"**
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- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED 12-15-2025

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

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License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED

2025 DEC 16 P 2:09

CITY CLERK'S OFFICE  
GARDNER, MA

### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New \_\_\_ Renewal \_\_\_ Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: JPJ Automotive LLC  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: \_\_\_\_\_  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 78 East Broadway  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978-835-9437 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail Tjohnny2009@yahoo.com
5. Is the business an individual, partnership, association or corporation? LLC
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President John P Jalbert  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - a. If so, is your principal business the sale of new motor vehicles? no
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - c. Is your principal business that of a motor vehicle junk dealer? no
  - d. Is your principal business that of a "Repairs"? no, repairs are 2nd to sales
  - e. Is your principal business that of "Repossession"? no
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Land & Bldg located at 78 East Broadway Gardner, MA 01440  
The premises contain 6917 S.F. in area. A single story  
garage of approx. 729 S.F. with a apartment pkg lot located  
on site
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO X  
 If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO N/A
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES X NO \_\_\_\_\_ For what year? 2011
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO X If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to **"City of Gardner"**
- Surety Bond** in the amount of **\$25,000** executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

John [Signature] DATE SIGNED 12/1/25  
 INDIVIDUAL PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

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CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

11741

Date Received

RECEIVED

2015 DEC 18 P 3:41

CITY CLERK'S OFFICE  
GARDNER, MA

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New  Renewal  Class 1  **Class 2**  Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Brian K Michaud  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Brian's Auto Sales  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 549 W Broadway, Gardner, MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978-632-1943 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail brianautobody@yahoo.com
5. Is the business an individual, partnership, association or corporation? Individual
6. If an individual, state full name and residential address: Brian K Michaud - 253 Lovewell St, Gardner, MA 01440
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President \_\_\_\_\_  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? NO
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
42' x 60' Metal Building with 11' x 14' office within the building
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO X  
 If yes, state the name of the manufacturer: \_\_\_\_\_


11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES X NO \_\_\_\_\_ For what year? 2024
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO X If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to **“City of Gardner”**
- Surety Bond** in the amount of **\$25,000** executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion** from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (*if applicable*).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

 DATE SIGNED 12/18/25  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER \_\_\_\_\_ OR \_\_\_\_\_ TION NUMBER (EIN)

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, **shall be sufficient cause for the denial of the License application.**

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**

2025 DEC 19 A 11:51

CITY CLERK'S OFFICE  
GARDNER, MA

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New \_\_\_ Renewal \_\_\_ Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: OSAGI ENTERPRISE LLC  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: USED AUTO SALES  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 43 TOBBY ST GARDNER MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 508746591 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail OSAGI.LLC@GMAIL.COM
5. Is the business an individual, partnership, association or corporation? INDIVIDUAL
6. If an individual, state full name and residential address: KWAME NKURUMAH  
27 TOWLE DR HOLDEN MA 01520
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? YES
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
USED AUTO CAR SALES
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO \_\_\_\_\_  
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO \_\_\_\_\_
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES YES NO \_\_\_\_\_  
 If yes, in what city or town? GARDNER MA
- Did you receive a license? YES YES NO \_\_\_\_\_ For what year? 2025
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO NO If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s)**, check payable to **"City of Gardner"**
- Surety Bond** in the amount of **\$25,000** executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit**
- City of Gardner **PERMIT/APPLICATION GOOD STANDING CERTIFICATE**
- Criminal Offender Record Information (CORI) Authorization form.**
- Workers Compensation Insurance Affidavit: General Businesses**
- Parking Plan** (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan** (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
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- Planning Board and/or Board of Appeals Decisions (*if applicable*).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED 12/19/25

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

License Fee must be submitted with this form. Make check payable to **City of Gardner**. Mail completed Application Form, along with all required documentation and check to: **City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

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License Application  
Processing Fee - \$200.00



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**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New \_\_\_ Renewal \_\_\_ Class 1 - Class 2 - **Class 3** (Circle all that apply to this Application)

1. Legal Name of Business: OSAGI ENTERPRISE LLC  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: USED AUTO PARTS SALE  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 43 TOBEY ST GARDNER MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 508 714 6591 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail OSAGILLC@GMAIL.COM

5. Is the business an individual, partnership, association or corporation? \_\_\_\_\_

6. If an individual, state full name and residential address: KWAME N'KERUMAH  
27 TOWLE DR HOLDEN MA 01520

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:

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9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES

a. If so, is your principal business the sale of new motor vehicles? NO

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES

c. Is your principal business that of a motor vehicle junk dealer? YES

d. Is your principal business that of a "Repairs"? YES

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

SELLING OF USED AUTO PARTS

10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ **NO** \_\_\_\_\_

If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO \_\_\_\_\_
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES YES NO \_\_\_\_\_  
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