

PRESIDENT
George C. Tyros

COUNCILLORS AT LARGE
Calvin D. Brooks
Craig R. Cormier
Brad E. Heglin
Elizabeth J. Kazinskas
Judy A. Mack
George C. Tyros

WARD 1 COUNCILLOR
David Thibault-Muñoz

WARD 2 COUNCILLOR
Dana M. Heath

WARD 3 COUNCILLOR
Paul Tassone

WARD 4 COUNCILLOR
Karen G. Hardern

WARD 5 COUNCILLOR
Alek Dernalowicz, Esq.

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



APPOINTMENTS COMMITTEE MEETING NOTICE

***AMENDED**

Date: Wednesday, January 28, 2026

Time: 5:00 PM

Location: Gardner Police Department Headquarters, 200 Main Street

ANNOUNCEMENT OF OPEN MEETING RECORDINGS: Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes. This information is also posted on the wall by the door for review.

- I. CALL TO ORDER
- II. READING OF MINUTES OF PRIOR MEETING(S)
- III. INTERVIEW OF THE FOLLOWING APPOINTEES
- IV. RESIGNATIONS
- V. DISCUSSION ON APPOINTEE(S)

11628 - A Measure Confirming the Mayor's Appointment of Greg Dumas, to the position of Conservation Commission Member, for a term expiring August 21, 2028.

11646 - A Measure Confirming the Mayor's Appointment of David Orwig, to the position of Conservation Commission Member, for a term expiring August 21, 2028.

11654 - A Measure Confirming the Mayor's Appointment of Duncan Burns, to the position of Conservation Commission Member, for a term expiring August 21, 2028.

11680 - A Measure Confirming the Mayor's Appointment of Jim Bilodeau, to the position of Zoning Board of Appeals Member, for a term expiring August 22, 2028.

- VI. COMMUNICATIONS FROM THE MAYOR

- VII. DISCUSSION ON APPOINTMENTS COMMITTEE RULES
- VIII. DISCUSSION ON APPOINTMENT DETAIL FORM
- IX. DISCUSSION ON THE CURRENT STATUS OF APPOINTMENTS
- X. ADJOURNMENT

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Dana M. Heath

DANA M. HEATH

Chair, Appointments Committee

***AMENDED** – Location of meeting moved from Council Chamber to Gardner Police Department Headquarters

August 21, 2025

RECEIVED

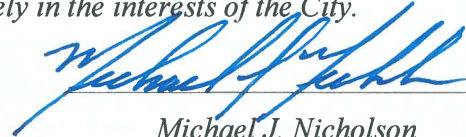
Commonwealth of Massachusetts

2025 AUG 21 P 2:14
Worcester County
CITY CLERK'S OFFICE
GARDNER, MA

City of Gardner

CERTIFICATE OF APPOINTMENT

I appoint Greg Dumas to the position of Member, Conservation Commission and I certify that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.


Mayor
Michael J. Nicholson

Confirmed by City Council _____

Titi Siriphan
City Clerk

Expires: August 21, 2028

Worcester, ss., _____

Then personally appeared the above named Greg Dumas and made oath that he/she would faithfully and impartially perform the duties of the office of Member, Conservation Commission according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975
and
Chapter 409 Acts of 1983

Received _____

SECTION 1: Position Details

Position Title: Member

Department/Board/Commission: Conservation Commission

Term Length: 3 years

Compensation:

Paid/Stipend: Yes

Amount: \$1,000/yr (Chair Stipend)

Appointment Type: Reappointment

Gardner Residency Requirement: No

Reporting Structure: e.g., Reports to the Mayor and the Conservation Commission

Position Summary: Oversees conservation projects and the enforcement of the Wetlands Protection Act and Ordinance in accordance with the General Laws and City Code.

SECTION 2: Appointee Information

Name of Appointee: Greg Dumas

Statement of Qualification:

Mr. Dumas currently serves as the Chair of the Conservation Commission and was originally appointed to the commission in September of 2010. During his time as Chair, Mr. Dumas has done an excellent job at making sure the commission thoroughly reviews all items that come before it, including undertaking professional development classes to make sure he and the commission are up to date on the latest rules and regulations regarding conservation in the Commonwealth. I have been very impressed with his work in this position and am happy to put forward his re-appointment.

SECTION 3: Administrative & Compliance Review

HR and Policy Training

Initial HR training and orientation completed? Yes

Annual HR training completed? N/A

City Employee Handbook received and signed? N/A

Background check completed? Yes

Conflict of Interest

Any known conflicts under M.G.L. c. 268A? No

Open Meeting Law & Public Records Requirements

Training materials received? Yes

SECTION 4: Signatures & Certification

Mayor's Certification: I hereby certify that the information provided above is accurate to the best of my knowledge and that this appointment has been made in the best interest of the City of Gardner.

Signature:

A handwritten signature in blue ink, appearing to read "Michael J. Fichaloni". The signature is written in a cursive style with a large initial "M".

11676 11646

August 21, 2025

RECEIVED
Commonwealth of Massachusetts

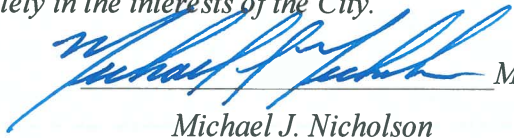
Worcester County 2025 AUG 21 P 2:15

City of Gardner

CITY CLERK'S OFFICE
GARDNER, MA

CERTIFICATE OF APPOINTMENT

I appoint David Orwig to the position of Member, Conservation Commission and I certify that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.


Mayor
Michael J. Nicholson

Confirmed by City Council _____

City Clerk
Titi Siriphan

Expires: August 21, 2028

Worcester, ss., _____

Then personally appeared the above named David Orwig and made oath that he/she would faithfully and impartially perform the duties of the office of Member, Conservation Commission according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975
and
Chapter 409 Acts of 1983

Received _____

SECTION 1: Position Details

Position Title: Member

Department/Board/Commission: Conservation Commission

Term Length: 3 years

Compensation:

Paid/Stipend: Yes

Amount: \$750/yr (member Stipend)

Appointment Type: Reappointment

Gardner Residency Requirement: No

Reporting Structure: e.g., Reports to the Mayor and the Conservation Commission

Position Summary: Oversees conservation projects and the enforcement of the Wetlands Protection Act and Ordinance in accordance with the General Laws and City Code.

SECTION 2: Appointee Information

Name of Appointee: David Orwig

Statement of Qualification:

Dr. Orwig has been serving on the City's Conservation Commission since 2014 and has been an integral part of the commission's discussions.

Dr. Orwig currently works as Senior Ecologist at the Harvard Forest. His research interests encompass various aspects of forest ecology and ecosystem science, with particular emphasis on dendroecology and the role of land use history and disturbance on forest composition and structure. His doctoral dissertation focused on the responses of co-occurring tree species to various disturbances and included studies of radial growth, ecophysiology, canopy recruitment, and successional dynamics of oak-pine forests in Virginia. He has examined the composition, structure, and radial growth dynamics in many old-growth forests, including northwestern and southeastern Pennsylvania, the southern Appalachians, the Shawangunk Mountains of New York, and Wachusett Mountain in Massachusetts. More recently, Orwig has integrated stand, community, landscape, and ecosystem approaches in examining the ecological consequences of invasive insect pests in forests of southern New England.

He holds a Bachelor of Science in Biology from Rochester Institute of Technology, a Master of Science in Ecology from Pennsylvania State University, and a Doctor of Philosophy (PhD) in Ecology from Pennsylvania State University.

SECTION 3: Administrative & Compliance Review

HR and Policy Training

Initial HR training and orientation completed? Yes

Annual HR training completed? N/A

City Employee Handbook received and signed? N/A

Background check completed? Yes

Conflict of Interest

Any known conflicts under M.G.L. c. 268A? No

Open Meeting Law & Public Records Requirements

Training materials received? Yes

SECTION 4: Signatures & Certification

Mayor's Certification: I hereby certify that the information provided above is accurate to the best of my knowledge and that this appointment has been made in the best interest of the City of Gardner.

Signature:

A handwritten signature in blue ink, appearing to read "Michael J. Fichman". The signature is written in a cursive style with a large initial "M".

11654
11654

August 21, 2025

RECEIVED

Commonwealth of Massachusetts

2025 AUG 21 P 2:12
Worcester County

City of Gardner

CITY CLERK'S OFFICE
GARDNER, MA

CERTIFICATE OF APPOINTMENT

I appoint Duncan Burns to the position of Member, Conservation Commission and I certify that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.

Mayor

Michael J. Nicholson

Confirmed by City Council _____

City Clerk

Titi Siriphan

Expires: August 21, 2028

Worcester, ss., _____

Then personally appeared the above named Duncan Burns and made oath that he/she would faithfully and impartially perform the duties of the office of Member, Conservation Commission according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975
and
Chapter 409 Acts of 1983

Received _____

SECTION 1: Position Details

Position Title: Member

Department/Board/Commission: Conservation Commission

Term Length: 3 years

Compensation:

Paid/Stipend: Yes

Amount: \$750/yr (member Stipend)

Appointment Type: Reappointment

Gardner Residency Requirement: No

Reporting Structure: e.g., Reports to the Mayor and the Conservation Commission

Position Summary: Oversees conservation projects and the enforcement of the Wetlands Protection Act and Ordinance in accordance with the General Laws and City Code.

SECTION 2: Appointee Information

Name of Appointee: Duncan Burns

Statement of Qualification:

Mr. Burns has been serving on the City's Conservation Commission for several years, and has been very involved in the hands-on portions of the job, particularly with site visits and continuing education for the position. He was a local business owner in Gardner for years, as the owner of Burns Locksmith Company and has remained active in his role on the Conservation Commission and in other parts of the City as well.

SECTION 3: Administrative & Compliance Review

HR and Policy Training

Initial HR training and orientation completed? Yes

Annual HR training completed? N/A

City Employee Handbook received and signed? N/A

Background check completed? Yes

Conflict of Interest

Any known conflicts under M.G.L. c. 268A? No

Open Meeting Law & Public Records Requirements

Training materials received? Yes

SECTION 4: Signatures & Certification

Mayor's Certification: I hereby certify that the information provided above is accurate to the best of my knowledge and that this appointment has been made in the best interest of the City of Gardner.

Signature:

A handwritten signature in blue ink, appearing to read "Michael J. Johnson". The signature is written in a cursive style with a large initial "M".

August 22, 2025

RECEIVED

Commonwealth of Massachusetts

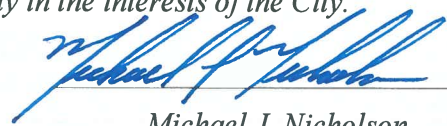
Worcester County

City of Gardner

2025 AUG 22 A 11:53
CITY CLERK'S OFFICE
GARDNER, MA

CERTIFICATE OF APPOINTMENT

I appoint Jim Bilodeau to the position of Member, Zoning Board of Appeals, and I certify that in my opinion he/she is a person specially fitted by education, training, or experience to perform the duties of said office, and that I make the appointment solely in the interests of the City.

 Mayor
Michael J. Nicholson

Confirmed by City Council _____

Titi Siriphan
City Clerk

Expires: August 22, 2028

Worcester, ss., _____

Then personally appeared the above named Jim Bilodeau and made oath that he/she would faithfully and impartially perform the duties of the office of Member, Zoning Board of Appeals according to law and the best of his/her abilities.

Before me,

City Clerk

Chapter 303 Acts of 1975
and
Chapter 409 Acts of 1983

Received _____

SECTION 1: Position Details

Position Title: Member

Department/Board/Commission: Zoning Board of Appeals

Term Length: 3 years

Compensation:

Paid/Stipend: Yes

Amount: \$750/yr (member Stipend)

Appointment Type: New appointment

Gardner Residency Requirement: No

Reporting Structure: e.g., Reports to the Mayor and the Chair of the ZBA

Position Summary: Oversees requests for variances and special permits relating to the City's zoning ordinance, in accordance with the General Laws of the Commonwealth and the City Code.

SECTION 2: Appointee Information

Name of Appointee: James Bilodeau

Statement of Qualification:

Mr. Bilodeau has extensive years of corporate business experience with his work overseeing a regional McDonald's franchise prior to his retirement. During this work, he oversaw the construction and expansion of area restaurants and sat on the other side of the table dealing with zoning codes and business connections. I believe his experience will bring a great perspective to the ZBA as someone who has worked to put the current regulations into practice before and knows how they may be hindbersome to business.

SECTION 3: Administrative & Compliance Review

HR and Policy Training

Initial HR training and orientation completed? Yes

Annual HR training completed? N/A

City Employee Handbook received and signed? N/A

Background check completed? Yes

Conflict of Interest

Any known conflicts under M.G.L. c. 268A? No

Open Meeting Law & Public Records Requirements

Training materials received? Yes

SECTION 4: Signatures & Certification

Mayor's Certification: I hereby certify that the information provided above is accurate to the best of my knowledge and that this appointment has been made in the best interest of the City of Gardner.

Signature:

A handwritten signature in blue ink, appearing to read "Michael J. Fichman". The signature is written in a cursive style with a large initial "M".

| | | | |
|---------------------------------------|--|-----------|-----------------------------------|
| License Commission | | | |
| Kenneth Arsenault | | 1/4/2027 | |
| Michael Fitzsimmons | | 1/4/2027 | |
| Nancy Binder | | 1/4/2027 | |
| Municipal Grounds Commission | | | |
| John Awdycki | | 8/21/2028 | |
| Denise Merriam | | 8/21/2028 | |
| Tammy Erdmann | | 1/9/2027 | |
| Charles LaHaye | | 8/21/2028 | |
| Planning Board | | | |
| Richard Roux | | 7/21/2028 | Appointment Submitted and Pending |
| Robert J. Swartz, Vice Chair | | 1/4/2027 | |
| Paul Cormier - Member | | 8/21/2028 | |
| Stephen E. Cormier, Member | | 1/4/2027 | |
| Eric Flint, Member | | 1/7/2028 | |
| Plumbing and Gas Inspector | | | |
| Dennis Ashe | | 12/3/2028 | Appointment Submitted and Pending |
| Police Chief | | | |
| Eric McAvene | | 1/16/2028 | |
| Deputy Chief | | | |
| Nicholas Maroni | | 1/16/2028 | |
| Public Works Director | | | |
| Dane Arnold | | 1/4/2027 | |
| Purchasing Director | | | |
| Joshua Cormier | | 8/21/2028 | |
| Revelopment Authority (GRA) | | | |
| | 4 Members, Residents, 5 year term | | |
| | VOLUNTEER POSITIONS | | |
| Judy Mack | | 8/21/2030 | |
| Jonathan Zlotnik | | 8/21/2030 | |
| M. Paul Carlberg | | 8/21/2030 | Appointment Submitted and Pending |
| Timothy J. Horrigan | | 1/8/2027 | |
| STATE APPOINTED POSITON VACANT | | | |
| Board of Election Registrars | | | |
| | 3 Members, =Democrat/Republican, City Clerk 4th Member | | |
| Marcelle Cormier | | 1/8/2027 | |
| Patricia Darby | | 1/9/2027 | |
| Mario Guay | | 9/20/2028 | |
| Senior Citizen Director | | | |
| Michael Ellis | | 1/4/2027 | |
| Veteran's Agent | | | |
| Niqui Lavoilette | TEMPORARY APT | | |
| Sealer of Weights and Measures | | | |

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|--|---|-----------|-----------------------------------|
| Stephen Hiron | | 1/16/2028 | |
| Williams Rockwell Trustees | 9 Trustees, Mayor, Council President, Treasurer, Superintendent, School Committee Rep, 4 by Mayor confirmed by council | | |
| | VOLUNTEER POSITIONS | | |
| Mayor Michael J. Nicholson, Mayor | No Expiration | | |
| George Tyros, Council President | No Expiration | | |
| Jennifer Dymek, Treasurer | No Expiration | | |
| James R. Abare, Representative of School Committee | No Expiration | | |
| Mark Pellegrino, Superintendent | No Expiration | | |
| Robert Rice, Esq. | | 1/4/2027 | |
| Dr. James Faust | | 8/21/2028 | |
| Carla Wojtukiewicz | | 1/4/2027 | |
| Tina Sbrega | | 1/15/2028 | |
| Inspector of Wires | | | |
| Darrell Sweeney | | 8/6/2023 | |
| Youth Commission | | | |
| | Must be registered voters | | |
| Philip Baczewski | | 8/21/2028 | |
| Dana Health | Council Appointment | | |
| Brandon Hughey | | 8/1/2027 | |
| VACANT | | | |
| VACANT | | | |
| Zoning Board of Appeals | | | |
| Raymond LaFond | | 8/1/2027 | |
| Richard Hanks | | 8/1/2027 | |
| Melory Cornett | | 8/21/2028 | Appointment Submitted and Pending |
| Laurie Wiita | | 1/22/2028 | |
| James Bilodeau | | 8/22/2028 | Appointment Submitted and Pending |
| VACANT Alternate | | | |
| Rober Rice, Alternate | | 8/21/2028 | Appointment Submitted and Pending |
| | | | |
| IT Director | | | |
| Robert O'Keefe | | 8/22/2028 | Appointment Submitted and Pending |
| Airport Commission | | | |
| James Morrissey | | 3/4/2025 | |
| Philip Morrissey | | 3/4/2025 | |
| Andrew Guertin | | 8/21/2028 | |
| John Lavoie | | 3/4/2025 | |
| David Urquhart | | 8/21/2028 | |
| Alan Cosentino | | 8/21/2028 | |
| James Woods | | 8/21/2028 | |
| Animal Control Officer | | | |

| | | | |
|--|--|---|-----------------------------------|
| Autumn Brown | | 1/16/2028 | |
| Cheryl Slack | | 1/16/2028 | |
| Alana Meserve | | 1/16/2028 | |
| Board of Assessors | | | |
| Paulette Burns | | 8/21/2028 | Appointment Submitted and Pending |
| Charles LeBlanc | | 1/4/2027 | |
| Christine Kumar, Assessor | | 1/16/2028 | |
| Cemetery Commission | | | |
| John Awdycki | | 8/21/2028 | |
| Chuck LaHaye | | 8/21/2028 | |
| Denise Merriam | | 8/21/2028 | |
| Brighton Cormier | | 8/22/2028 | Appointment Submitted and Pending |
| Donald Robinson | | 8/22/2028 | Appointment Submitted and Pending |
| City Solicitor | | | |
| Vinny Pusateri | | 1/5/2029 | |
| Assistant City Solicitor | | 1 year appointment by Mayor, confirmed by council | |
| Christopher Batinsey | | 1/3/2027 | Appointment Submitted and Pending |
| Civil Defense Director | | | |
| Paul Topolski | | 1/4/2027 | |
| Community Development & Planning Director | | | |
| Jason Stevens | | 1/17/2029 | Appointment Submitted and Pending |
| Conservation Commission | | | |
| Duncan Burns | | 8/21/2028 | Appointment Submitted and Pending |
| Greg Dumas | | 8/21/2028 | Appointment Submitted and Pending |
| Brian Hall | | 3/6/2028 | |
| David Orwig | | 8/21/2028 | Appointment Submitted and Pending |
| Corinne Smith | | 2/1/2027 | |
| Nicholas Summerhayes | | 2/13/2028 | |
| Constable | | | |
| Kevin Arsenault | | 1/1/2027 | |
| Alan Kirk | | 11/14/2028 | |
| VACANT | | | |
| Council on Aging | | | |
| Ronald G. Darmetka | | 1/16/2028 | |
| Paul Crowley | | 1/16/2028 | |
| Kathy O'Brien | | 1/8/2027 | |
| Terry Hillman | | 1/8/2027 | |
| Paul Leone | | 1/16/2028 | |
| Barbara LeBlanc | | 1/8/2027 | |
| Adele Peterson | | 8/22/2028 | Appointment Submitted and Pending |
| Stanley Luczko | | 8/22/2028 | Appointment Submitted and Pending |
| Nancy Hebert | | 8/22/2028 | Appointment Submitted and Pending |

| | | | |
|-------------------------------------|--|------------|-----------------------------------|
| Daniel Kelley - Associate Member | | 8/22/2026 | Appointment Submitted and Pending |
| Kristy Livingston- Associate Member | | 8/22/2026 | Appointment Submitted and Pending |
| Cheryl Howes- Associate Member | | 8/22/2026 | Appointment Submitted and Pending |
| Mary Schaffer- Associate Member | | 8/22/2026 | Appointment Submitted and Pending |
| Cultural Council | No Less than 5 members, 3 year appointment by Mayor, confirmed by council; Limited to 2 consecutive terms | | |
| | VOLUNTEER POSITIONS | | |
| Marion Knoll | | 8/22/2028 | Appointment Submitted and Pending |
| Brandon Hughey | | 8/22/2028 | Appointment Submitted and Pending |
| Frances LeMieux | | 8/21/2028 | |
| Kathleen Deal | | 8/21/2028 | |
| Jason Stevens | | 5/11/2025 | |
| Veronika Patty | | 8/22/2028 | |
| City Engineer | | | |
| Robert Oliva | | 1/16/2028 | |
| Mayor's Executive Secretary | | | |
| Rachel Roberts | | 1/1/2027 | |
| Human Resources Director | | | |
| Amanda Morse | | 8/1/2027 | |
| Fire Chief | | | |
| Gregory Lagoy | | 1/4/2027 | |
| Golf Commission | | | |
| Michael Budwick | | 1/16/2028 | |
| Jeffrey Gallant | | 8/21/2028 | |
| Paul Cormier | | 1/22/2027 | |
| Ann Twohig | | 1/4/2027 | |
| Aleksander Dernalowicz | | 8/21/2028 | Appointment Submitted and Pending |
| Disability Commission | | | |
| Amanda Morse | Runs with HR Director Appt | | |
| Judy Cladaugh | | 7/6/2026 | |
| Anne Hurst | | 1/16/2028 | |
| Linda Dembek | | 3/4/2027 | |
| Danielle Fournier | | 10/20/2026 | |
| Board of Health | | | |
| Michele Parker | | 1/8/2027 | |
| VACANT | | | |
| Geoffrey Tobia | | 1/8/2027 | |
| Emma Chaitin | | 2/27/2028 | |
| Historical Commission | | | |
| Scott Huntoon | | 8/22/2028 | |
| Chris Pera | | 8/22/2028 | |
| Charles LaHaye | | 9/13/2025 | |

| | | | |
|---|--|------------|-----------------------------------|
| Alan Agnelli | | 1/8/2027 | |
| Paul Gaj | | 10/16/2027 | |
| Linda Rice | | 12/11/2028 | Appointment Submitted and Pending |
| Marcia White | | 12/11/2028 | Appointment Submitted and Pending |
| Ottavio Canu | | 12/11/2028 | Appointment Submitted and Pending |
| Gardner Housing Authority | 4 members, 5 year appointment by Mayor, confirmed by council | | |
| | 1 appointment by Governor | | |
| | VOLUNTEER POSITIONS | | |
| Stephen Cormier | | 8/22/2028 | |
| Stephen Hancock | | 3/30/2027 | |
| George Ouellet | | 3/22/2027 | |
| Leonette Roy | | 12/27/2027 | |
| Industrial Development Finance Authority | | | |
| Judy Mack | | 8/22/2030 | |
| M. Paul Carlberg | | 6/26/2024 | |
| Ronald Cormier | | 7/21/2026 | |
| Timothy Horrigan | | 8/22/2030 | |
| Paul Tassone | | 8/22/2023 | Appointment Submitted and Pending |
| Jonathan Zlotnik | | 8/22/2030 | |
| CAC Board of Directors | | | |
| Terri Hillman | | 8/22/2026 | |
| Building Commissioner | | | |
| Melissa MacDonald | | 1/13/2027 | Appointment Submitted and Pending |
| Local Inspector | | | |
| Timothy Stott | | 1/13/2029 | Appointment Submitted and Pending |
| Allen Diantonio | TEMPORARY APT | | |
| Golden Agers Club President | Appointed by Mayor, Not confirmed by Council | | |
| Paulette Burns | | 8/22/2026 | |
| Alternate Plumbing Inspector | | | |
| Casey Bashaw | | 3/9/2025 | |
| Alternate Wire Inspector | | | |
| VACANT | | | |
| Bandstand Committee | | | |
| Nancy Binder | | 8/22/2028 | Appointment Submitted and Pending |
| Chris Caisse | | 6/25/2027 | |
| Edward Vipond | | 8/22/2028 | Appointment Submitted and Pending |
| Michael Zlotnik | | 8/22/2028 | Appointment Submitted and Pending |
| Denise Merriam | | 8/22/2028 | Appointment Submitted and Pending |