

**PRESIDENT**  
Elizabeth J. Kazinskas

**COUNCILLORS AT LARGE**  
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Craig R. Cormier  
Ronald F. Cormier  
Scott Joseph Graves, Esq.  
Judy A. Mack  
George C. Tyros

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



RECEIVED  
2021 MAY 20 AM 8:45  
CITY CLERK'S OFFICE  
GARDNER, MA

**WARD 1 COUNCILLOR**  
James M. Walsh, Esq.

**WARD 2 COUNCILLOR**  
Elizabeth J. Kazinskas

**WARD 3 COUNCILLOR**  
Nathan R. Boudreau

**WARD 4 COUNCILLOR**  
Karen G. Hardern

**WARD 5 COUNCILLOR**  
Alek Dernalowicz, Esq.

May 20, 2021

**PUBLIC SERVICE COMMITTEE MEETING**

**Date:** Wednesday, May 26, 2021

**Time:** 4:00 p.m.

**Location:** DPW Office 50 Manca Drive

*ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.*

**AGENDA**

- I. Review and Approval of the Minutes of the prior meeting.
- II. Department Updates:
  - Public Works/Sewer/Water – Dane Arnold, DPW Director
  - Survey/Engineering – Chris Coughlin, City Engineer
  - Conservation Commission – Lyndsy Butler, Conservation Agent
- III. Sale of Equipment
- IV. Rule 13 – amendment of Ord. 632-3
- V. Proposed Ordinance Amendments:
  - **#10442** – A Petition by National Grid and Verizon New England, Inc., to install 1 Jointly Owned Pole on Connors Street beginning at a point approximately 299 feet north of the centerline of the intersection of City Hall Ave and Connors Street and continuing approximately 26 feet in an east direction. Installing pole 1-50 in city ROW in order to remove primary span between pole 1, pole 2, and pole 1
- VI. Councillor Requests
- VII. Adjournment

*NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY COUNCIL OF GARDNER

*Nathan R. Boudreau*

Councilor Nathan R. Boudreau

Chairman, Public Service Committee

Questions contact – Robert Williams 508-860-6018

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

RECEIVED  
2021 MAR -4 AM 9:10  
CITY OF GARDNER OFFICE  
OF UTILITIES

To the City Council  
Of Gardner, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Connors St - National Grid to install 1 JO Pole on Connors St beginning at a point approximately 299 feet north of the centerline of the intersection of City Hall Ave and Connors St and continuing approximately 26 feet in an east direction. Installing pole 1-50 in city ROW in order to remove primary span between pole 1, pole 2, and pole 1-1.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Connors St - Gardner - Massachusetts.

No. 30079547 March 19, 2021

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid  
BY Pat Cody  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY \_\_\_\_\_  
Manager / Right of Way

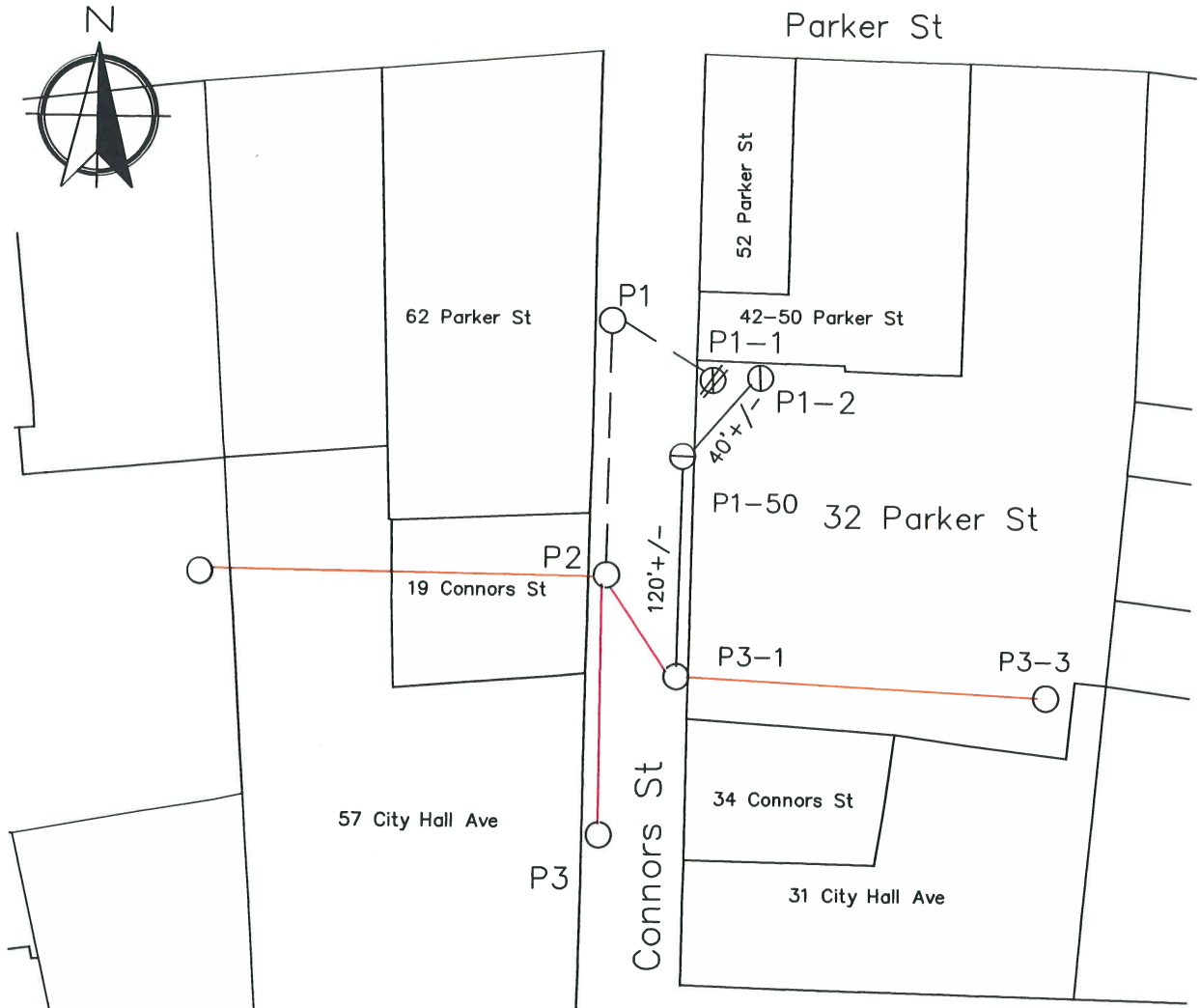


EXHIBIT 'A' NOT TO SCALE  
 THE EXACT LOCATION OF SAID FACILITIES TO BE ESTABLISHED BY AND UPON THE INSTALLATION AND ERECTION OF THE FACILITIES THEREOF.

LEGEND

- Existing JO Pole    ⊕ Existing SO Pole
- ⊖ Proposed JO Pole    - - - Existing OH Wire to be Removed
- ⊗ Existing SO Pole to be Removed    - - - Proposed OH Wire
- Existing OH Wire

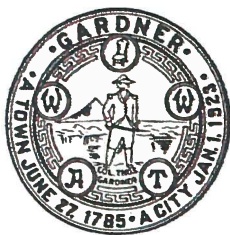
Petition Sketch

32 Parker St

Gardner, MA

Date: 3/26/21  
 Designer: WILLJR6  
 W/R: 30079547





**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
**CITY CLERK**

Room 121, City Hall  
 Tel (978) 630-4058  
 Fax (978) 630-2589

**NOTICE TO ABUTTERS**

May 18, 2021

**TO ABUTTERS AND OTHER INTERESTED PARTIES:**

Pursuant to the provisions of M.G.L., c. 166, §22, you are hereby notified that a Public Hearing will be conducted via remote participation\* on **MONDAY, JUNE 7, 2021 at 7:30 o'clock P.M.** on the petition of Massachusetts Electric Company, d/b/a NATIONAL GRID and Verizon New England, Inc. for permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, under along and across the following public way:

**CONNORS STREET – A Petition by National Grid and Verizon New England, Inc., to install 1 Jointly Owned Pole on Connors Street beginning at a point approximately 299 feet north of the centerline of the intersection of City Hall Ave and Connors Street and continuing approximately 26 feet in an east direction. Installing pole 1-50 in city ROW in order to remove primary span between pole 1, pole 2, and pole 1-1**

A sketch of the proposed pole location is attached for your edification.

\*The Public Hearing will be conducted via **Zoom** Video Conferencing and broadcast live on Gardner Educational Television Channel 8 and on the City's YouTube Channel. Parties interested in testifying before the City Council are requested to contact City Clerk Titi Siriphan by calling **978-630-4058** or by e-mail at [tsiriphan@gardner-ma.gov](mailto:tsiriphan@gardner-ma.gov) to register and to obtain participation/call-in instructions.

CITY COUNCIL OF GARDNER

By: TITI SIRIPHAN  
 City Clerk