

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



**NOTICE OF JOINT CONVENTION OF  
CITY COUNCIL AND GARDNER SCHOOL COMMITTEE**  
**Montachusett Regional Vocational Technical  
School District Committee Appointment**

The City Council and School Committee will meet in Joint Convention on **Tuesday, January 20, 2026 at 7:15 p.m.** in the City Council Chamber, Room 219, City Hall, to appoint a Gardner resident to serve on the Montachusett Regional Vocational Technical School District Committee for four years.

TITI SIRIPHAN  
CITY CLERK