

CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING

Manca Annex, 115 Pleasant Street, Room 201, Gardner, MA 01440

Telephone: (978) 630-4014 ♦ Fax: (978) 632-1905



CDBG STEERING COMMITTEE - MEETING NOTICE & AGENDA

DATE/ TIME: **Tuesday, January 20, 2025 / Starting at 4:30 p.m.**

PLACE: 115 Pleasant Street, Gardner, MA
Manca Annex, Second Floor, Hubbard Conference Room 203

ANNOUNCEMENT OF OPEN MEETING RECORDINGS:

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Director of Community Development & Planning pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

PUBLIC HEARING

1. Public Hearing:

Review of Applications for FFY2026 CDBG Funds:

The Steering Committee will review applications received in response to an RFP and develop a plan for projects to include in the City's FFY2026 CDBG Mini-Entitlement application. Applicants will be given time to present their application to the Committee.

REGULAR MEETING

Meeting Minutes:

1. Vote to Approve minutes of Regular Meeting, November 25, 2025

2. New Business:

2.1 Review of FY2022-2025 Community Development Strategy

2.2

3. Old Business:

3.1 Status of FY2025 CDBG Mini Entitlement Grant

3.2 FY2026 CDBG Application Schedule

3.3 **FY2022-23 Project Updates**

3.3.1 Demolition of 205-213 Main Street???

3.3.2 Greenwood Pool Demolition

3.4 **FY2024 Project Updates**

3.4.1 Social Services

3.4.2 Demolition of School Street School

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The conference room is handicapped accessible. Translation for the hearing impaired and into other languages is available with prior request. For further information, or to arrange for translation, contact the Department of Community Development & Planning, at 978-991-5841.

NOTICE: *The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*